

**Campbell & Brannon, LLC**  
Three Northwinds Center  
2500 Northwinds Parkway, Suite 160  
Alpharetta, GA 30009  
File No.: A212636L  
(Phone No.: (770)521-1180)

Participant ID(s): 1663542869,  
7067927936

**BK 10304 PG 659 - 661**

STATE OF GEORGIA  
COUNTY OF FULTON  
PARCEL ID NUMBER: 205 290

**LIMITED WARRANTY DEED**

THIS INDENTURE, made on **11th day of August, 2021**, between

**Susan E. Parrish and J. Gid Parrish**

(hereinafter referred to as "Grantor") and

**Stuart Hinson**

(hereinafter referred to as "Grantee"), the words "Grantor" and "Grantee" to include the heirs, executors, legal representatives, successors and assigns of said parties where the context requires or permits;  
WITNESSETH:

THAT Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS, in hand paid, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged by Grantor, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto Grantee,

See Exhibit A attached hereto and made a part hereof.

TOGETHER WITH all and singular the rights, members and appurtenances thereto (hereinafter collectively referred to as the "Premises"), the same being, belonging, or in anywise appertaining to the only proper use, benefit and behoof of Grantee.  
Subject to all easements, rights of way, and restrictive covenants of record (hereinafter referred to as the "Exceptions").

TO HAVE AND TO HOLD the Premises, subject to the Exceptions, to the only proper use, benefit and behoof of Grantee, forever, in FEE SIMPLE, and Grantor will, subject to the Exceptions, warrant and forever defend the right and title to the Premises unto Grantee against the claims of all persons claiming by, through or under Grantor, but not otherwise.

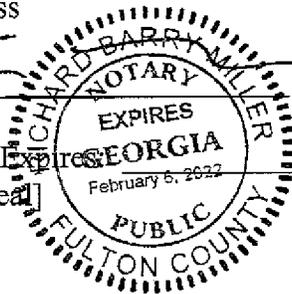
IN WITNESS WHEREOF, Grantor has executed this instrument under seal, as of the date first above written.

Signed, sealed and delivered in the presence of:

*Sombarido*  
Unofficial Witness

*Susan E. Parrish*  
Susan E. Parrish

*[Signature]*  
Notary Public  
My Commission Expires  
[Attach Notary Seal]



*2-6-2022*

*[Signature]*  
J/Gid Parrish

